

JEFFREY W. APPEL L.C.
MICHELE MATTSSON

LAW OFFICES OF
APPEL & MATTSSON
175 SOUTH MAIN STREET
SUITE 1110
SALT LAKE CITY, UTAH 84111-1956

TELEPHONE
(801) 532-1252
FACSIMILE
(801) 532-1278

RECEIVED

MAR 18 1993

DIVISION OF
OIL GAS & MINING

March 16, 1993

Thomas A. Mitchell
Assistant Attorney General
Utah Department of Natural Resources
Division of Oil, Gas & Mining
355 West North Temple
3 Triad Center
Salt Lake City, Utah 84180

FILED

MAR 18 1993

Carl E. Kingston
3212 South State Street
P.O. Box 15809
Salt Lake City, Utah 84115

SECRETARY, BOARD OF
OIL, GAS & MINING

F. Mark Hansen
10 East South Temple, #1000
Salt Lake City, Utah 84133

RE: Current Motion to Dismiss and Request for Reconsideration

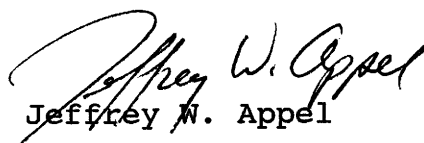
Gentlemen:

I have received the joint Motion to Dismiss filed by Mr. Mitchell and Mr. Kingston to dismiss Docket No. 92-041, Cause No. ACT/015/025 with prejudice, which was submitted on March 9, 1993. I have also note that Co-Op filed a Request for Reconsideration of the Board's recent order in this proceeding on March 8, 1993. In reliance upon the joint Motion to Dismiss and the fact that no proceeding currently exists before the Board, I will not be filing a response to the Request for Reconsideration.

Please contact me immediately if your understanding is otherwise.

Very truly yours,

APPEL & MATTSSON


Jeffrey W. Appel

JWA/kdv
cc: client

```
*****
*
*      ** TRANSMIT CONFIRMATION REPORT **
*
*      Journal No.   : 008
*      Receiver      : 1 801 532 1278
*      Transmitter    : DIV OIL GAS & MINING
*      Date           : Dec 9,92 17:01
*      Document       : 03 pages
*      Time           : 01'49"
*      Mode           : G3 NORMAL
*      Result         : OK
*
*****
```



State of Utah

DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

Norman H. Bangerter

Governor

Dee C. Hansen

Executive Director

Dianne R. Nielson, Ph.D.

Division Director

355 West North Temple

3 Triad Center, Suite 350

Salt Lake City, Utah 84180-1203

801-538-5340

UTAH DIVISION OF OIL, GAS AND MINING FACSIMILE TRANSMISSION COVER SHEET

DATE: 12-9-92

FAX # 532-1278

ATTN: Michelle for Jeffrey W. Appel.

COMPANY Appel & Mattson

FROM: Jon Brown

DEPARTMENT: Board of Oil, Gas and Mining

NUMBER OF PAGES BEING SENT (INCLUDING THIS ONE): 3

If you do not receive all of the pages, or if they are illegible, please call (801) 538-5340.

We are sending from a Murata facsimile Machine. Our telecopier number is (801) 359-3940.

MESSAGES:

Notice of Hearing - Co-Op
